## **COFFINSWELL PARISH COUNCIL**



Parish Clerk: Rachel Avery Address: 7 Trafalgar Close, Newton Abbot, TQ12 2SJ Tel: 01626 335813

Email: coffinswellparishcouncil@outlook.com

## AGENDA FOR THE EXTRAORDINARY MEETING OF COFFINSWELL PARISH COUNCIL THURSDAY 19 APRIL 2018 IN ST BARTHOLOMEW'S CHURCH, COFFINSWELL

You are hereby SUMMONED to attend the Meeting of the Council, which is to be held at St Bartholomew's Church, Coffinswell on **Thursday 19 April 2018 at 1930** for the purpose of transacting the following business:

| No | Subject  | Comments |
|----|--|----------|
| 1  | The Chairman will open the Meeting and receive apologies.                        |          |
| 2  | To declare any interests arising at this meeting.                                |          |
|    | The Council will adjourn for the following items:                                |          |
| 3  | Public Question Time: A period of 15 minutes will be allowed for members of the  |          |
|    | public to ask questions or make comment regarding the work of the Council or     |          |
|    | other items that affect Coffinswell.   |          |
|    | The Council will convene to conduct the following business:                      |          |
| 4  | Approval to consider, amend as agreed by the Council and approve the minutes     |          |
|    | of the following minutes:  |          |
|    | 15 March 2018  |          |
| 5  | To consider the following planning applications:                                 |          |
|    | 18/00579/FUL Storage extension to existing stables/tackroom (Land at Pitland     |          |
|    | Lane, Coffinswell)   |          |
|    | 18/00656/OUT Outline - erection of commercial building, new access, onsite road, |          |
|    | parking and associated works (all matters reserved for future consideration)     |          |
|    | (Milber Down Abattoir, St Marychurch Road)                                       |          |
| 6  | Enforcement Issues.  |          |
| 7  | Finance:   |          |
|    | <ul> <li>To agree accounts for payment</li> </ul>                                |          |
|    | Footpaths Leaflet  |          |
| 8  | Annual General Meeting.  |          |
| 9  | Rural aid grant application.   |          |
| 10 | General Data Protection Regulations.   |          |
| 11 | To note the date of the next meeting: Thursday 17 May 2018 (AGM commencing       |          |
|    | at 18.30).   |          |

Parish Clerk 13/04/2018